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13 **CHINO BASIN WATERMASTER**

14 SUPERIOR COURT OF THE STATE OF CALIFORNIA
15 FOR THE COUNTY OF SAN BERNARDINO

16 CHINO BASIN MUNICIPAL WATER
17 DISTRICT,

18 Plaintiff,

19 v.

20 CITY OF CHINO, ET AL.,

21 Defendants.

Case No. RCV RS 51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

NOTICE OF ENTRY OF ORDER

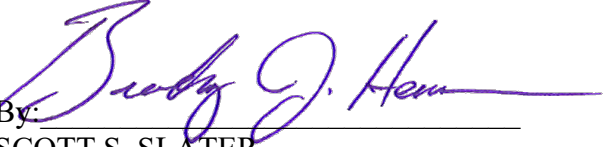
TO ALL PARTIES AND THEIR ATTORNEYS OF RECORD:

PLEASE TAKE NOTICE that on June 12, 2026, at 11:00 a.m., in Department R17 of the above-entitled Court, the Chino Basin Watermaster’s (Watermaster”) Request for the Court to Approve Intervention of the San Gabriel Band of Mission Indians Led by the Gabrieleno Tongva Tribal Council (“Request for Intervention”) came on for hearing in the above-captioned matter. Having considered the briefing submitted and all supporting documents filed concurrently therewith, the Honorable Gilbert G. Ochoa entered an order granting Watermaster’s Request for Intervention, a copy of which is attached hereto as **Exhibit A**.

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Dated: June 25, 2026

BROWNSTEIN HYATT FARBER
SCHRECK, LLP

By: 

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Exhibit A

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FEE EXEMPT

FILED
SUPERIOR COURT OF CALIFORNIA
COUNTY OF SAN BERNARDINO
RANCHO CUCAMONGA DISTRICT

JUN 24 2026

BY Michael Welch II
MICHAEL WELCH II, DEPUTY

SUPERIOR COURT OF THE STATE OF CALIFORNIA
FOR THE COUNTY OF SAN BERNARDINO

CHINO BASIN MUNICIPAL WATER
DISTRICT,

Plaintiff,

v.

CITY OF CHINO, ET AL.,

Defendants.

Case No. RCVRS51010

[Assigned for All Purposes to the
Honorable Gilbert G. Ochoa]

**[PROPOSED] ORDER RE REQUEST FOR
THE COURT TO APPROVE THE
INTERVENTION OF SAN GABRIEL
BAND OF MISSION INDIANS LED BY
THE GABRIELENO TONGVA TRIBAL
COUNCIL**

Date: May 1, 2026
Time: 10 a.m.
Dept: R17

1 **[PROPOSED] ORDER**

2 On May 1, 2026, Chino Basin Watermaster's ("Watermaster") Request that the Court
3 approve the intervention of the San Gabriel Band of Mission Indians led by the Gabrieleno
4 Tongva Tribal Council ("Tribe") into the Appropriative Pool came on regularly for hearing in the
5 above-captioned matter. Having read and considered the papers and heard the arguments of
6 counsel, the Request is **GRANTED** subject to the following:

7 **Consent to Court's Jurisdiction and Venue – Waiver of Sovereign Immunity**

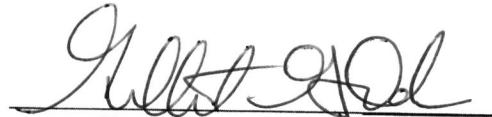
8 The Tribe represents that it expressly consents to the personal and subject-matter
9 jurisdiction of this Court, and to exclusive venue in this Court, for all purposes. By its consent,
10 the Tribe represents that it expressly, knowingly and unequivocally waives any sovereign
11 immunity it now or may in the future possess arising from or specifically related to its: (i)
12 participation as a party in the above-captioned matter; (ii) submitting to the Court's continuing
13 jurisdiction under the Restated Judgment; and (iii) permitting the Court to interpret, enforce, and,
14 as necessary, modify orders applicable to the Tribe in connection with the administration of the
15 Restated Judgment and Physical Solution.

16
17 It is **HEREBY ORDERED** that:

- 18 1. The Court grants the intervention request of the San Gabriel Band of Mission
19 Indians led by the Gabrieleno Tongva Tribal Council into the Appropriative Pool.
20 Effective as of the date upon which the Watermaster Board recommended
21 approval of the intervention, it shall be a member of the Appropriative Pool and
22 shall be bound by all the benefits and burdens of the Restated Judgment.

23 **IT IS SO ORDERED.**

24 Dated: 6-29-26

25 

26 Hon. Gilbert G. Ochoa
27 Judge of the Superior Court

CHINO BASIN WATERMASTER

Case No. RCVRS 51010

Chino Basin Municipal Water District v. City of Chino, et al.

PROOF OF SERVICE

I declare that:

I am employed in the County of San Bernardino, California. I am over the age of 18 years and not a party to the action within. My business address is Chino Basin Watermaster, 9641 San Bernardino Road, Rancho Cucamonga, California 91730; telephone (909) 484-3888.

On June 25, 2026, I served the following:

1. NOTICE OF ENTRY OF ORDER

/X/ BY MAIL: in said cause, by placing a true copy thereof enclosed with postage thereon fully prepaid, for delivery by the United States Postal Service mail at Rancho Cucamonga, California, addresses as follows:
See attached service list: Mailing List 1

/ / BY PERSONAL SERVICE: I caused such envelope to be delivered by hand to the addressee.

/ / BY FACSIMILE: I transmitted said document by fax transmission from (909) 484-3890 to the fax number(s) indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting fax machine.

/X/ BY ELECTRONIC MAIL: I transmitted notice of availability of electronic documents by electronic transmission to the email address indicated. The transmission was reported as complete on the transmission report, which was properly issued by the transmitting electronic mail device.

See attached service list: Master Email Distribution List

I declare under penalty of perjury under the laws of the State of California that the above is true and correct.

Executed on June 25, 2026, in Rancho Cucamonga, California.



By: Ruby Favela Quintero
Chino Basin Watermaster

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